

GRUPO



ZIGMA  
DISPLAYS

# ZIGMA EXHIBITS, S.C.

¡ Porque Tu Imagen  
es Nuestra Imagen !

▶ **STANDS**

▶ **DISPLAYS**

▶ **ISLAS PROMOCIONALES**

▶ **MERCHANDISING**

▶ **PUNTO DE VENTA**

▶ **EXHIBIDORES**

## U.S. PAVILION BOOTH APPLICATION FORM FOR REST HOTEL ABASTUR 2008 MEXICO CITY, SEPTEMBER 11-13, 2008

### COMPANY INFORMATION FOR REGISTRATION & SHOW DIRECTORY

FIRM NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

KEY CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

PRODUCTS TO BE EXHIBITED  
\_\_\_\_\_

### ▶ SELECTION OF U.S. PAVILION SPACE

Please refer to the floor plan of the U.S. Pavilion to select your first, second and third choices for booth(s) location(s). The booth sizes and prices are listed on the previous page. Booth assignments will be made on a first paid, first-choice basis. If none of your selected choices are available, ZIGMA EXHIBITS, S.C. together with the U.S. Agricultural Trade Office (ATO) will select the closest booth that is available from those designated on the previous page. In case all the booths in the U.S. Pavilion have already been reserved at the time we receive your reservation form and check, we will notify you directly and return your check to you. PLEASE FAMILIARIZE YOURSELF WITH THE ATTACHED "TERMS AND CONDITIONS" FOR PARTICIPATING IN THE U.S. PAVILION PRIOR TO SUBMITTING THIS FORM AND YOUR CHECK.

	BOOTH(S)	LETTER(S)/NUMBER(S)	PER BOOTH COST(S)	TOTAL COST (USD)
1ST CHOICE	_____	_____	_____	_____
2ND CHOICE	_____	_____	_____	_____
3RD CHOICE	_____	_____	_____	_____
			SUB TOTAL (IVA TAX OF 15% IS INCLUDED)	_____
			TOTAL (USD)	_____

### ▶ CHECKS MUST BE MADE TO: ZIGMA EXHIBITS, S.C

Mail this registration form and your checks by overnight mail to the following address:

U.S. Agricultural Trade Office  
Liverpool 31, Col. Juárez, 06600 México, D.F.  
Attn. Miriam Ramírez, ZIGMA EXHIBITS, S.C. Contractor  
Lourdes Guzman, ATO Marketing Specialist

NOTE: Upon confirmation by the ATO of your booth assignment in the U.S. Pavilion, we will send you contact information for freight forwarders and customs brokers. Under separate cover, we will send you an Exhibitor's Guide.

**DEADLINE FOR REGISTRATION FORM & CHECK IS JULY 25, 2008**

#### MÉXICO

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Home Page: www.TS.com.mx

#### U.S.A.

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